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| FORM PTO-1449<br>(Rev. 2-32)  |  | U.S. DEPARTMENT OF<br>COMMERCE PATENT AND<br>TRADEMARK OFFICE | ATTY. DOCKET NO.<br>A0000391-01-CFP | SERIAL NO.<br>09/952,787 |
| INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT<br><br>(Use several sheets if necessary) |  | APPLICANT<br>DENIS SCHRIER, ET AL.                            |                                     |                          |
|   |  | FILING DATE<br>September 14, 2001                             | GROUP<br>1412                       |                          |

## U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE     | NAME             | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|------------------|-----------------|----------|------------------|-------|----------|----------------------------|
|                  | 4 0 2 4 1 7 5   | 5/17/77  | Satzinger et al. | 260   | 468 J    |                            |
|                  | 5 5 1 8 7 3 0   | 5/21/96  | Fuisz            | 424   | 426      |                            |
|                  | 5 5 6 3 1 7 5   | 10/8/96  | Silverman et al. | 514   | 561      |                            |
|                  | 6 1 2 7 4 1 8   | 10/3/00  | Bueno et al.     | 514   | 561      |                            |
|                  | 6 0 0 1 8 7 6   | 12/14/99 | Singh            | 514   | 561      |                            |
|                  | 4 0 8 7 5 4 4   | 5/2/78   | Satzinger et al. | 424   | 305      |                            |

## FOREIGN PATENT DOCUMENTS

|  |  | DOCUMENT NUMBER |   |   |   |   |    |    | DATE     | COUNTRY                  | CLASS | SUBCLASS | TRANSLATION |    |
|--|--|-----------------|---|---|---|---|----|----|----------|--------------------------|-------|----------|-------------|----|
|  |  | 9               | 8 | 5 | 8 | 6 | 4  | 1  |          |                          |       |          | YES         | NO |
|  |  | 9               | 8 | 1 | 7 | 6 | 2  | 7  | 30.12.98 | WO                       |       |          |             | x  |
|  |  | 9               | 8 | 0 | 3 | 1 | 6  | 7  | 30.04.98 | WO                       |       |          |             | x  |
|  |  | 9               | 8 | 0 | 3 | 1 | 6  | 7  | 29.01.98 | WO                       |       |          |             | x  |
|  |  | 6               | 0 | 0 | 3 | 6 | 41 | 3A | 25.02.85 | Japan (Derwent abstract) |       |          |             | x  |
|  |  | 9               | 9 | 3 | 7 | 2 | 9  | 6  | 29.07.99 | WO                       |       |          |             | x  |
|  |  | 9               | 9 | 3 | 1 | 0 | 7  | 5  | 24.06.99 | WO                       |       |          |             | x  |
|  |  | 9               | 9 | 3 | 1 | 0 | 7  | 4  | 24.06.99 | WO                       |       |          |             | x  |
|  |  | 9               | 9 | 3 | 1 | 0 | 5  | 7  | 24.06.99 | WO                       |       |          |             | x  |
|  |  | 9               | 9 | 6 | 1 | 4 | 2  | 4  | 02.12.99 | WO                       |       |          |             | x  |
|  |  | 9               | 9 | 1 | 9 | 2 | 9  | 6  | 22.04.99 | WO                       |       |          |             | x  |
|  |  | 0               | 0 | 7 | 6 | 9 | 5  | 8  | 21.12.00 | WO                       |       |          |             | x  |
|  |  | 0               | 1 | 2 | 8 | 9 | 7  | 8  | 26.04.01 | WO                       |       |          |             | x  |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc)**

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|   |  | <b>APPLICANT</b><br>DENIS SCHRIER, ETAL.   |                                 |
|   |  | <b>FILING DATE</b><br>September 14, 2001   | <b>GROUP</b><br>1617            |

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|---------------------|-----------------|----------|----------------|-------|----------|-------------------------------|
|                     | 6 3 2 9 4 2 9   | 12/11/01 | Schrier et al. | 514   | 561      |                               |
|                     |                 |          |                |       |          |                               |
|                     |                 |          |                |       |          |                               |
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**FOREIGN PATENT DOCUMENTS**

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